## FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE,JAIPUR

## PARTICULARS OF STAFF

Session_ 2016-2017





Cont. P/2

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| III | PART TIME TEACHING STAFF (AS PER NCTE NORMS) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Th | ove |  |  | e | bas |  | dation |  |  |  |  |  |  |  |  |

University/Affiliating Body.

